

# County of Aroostook

## COMMISSIONERS' OFFICE

**COUNTY ADMINISTRATOR**  
DOUGLAS F. BEAULIEU



**COUNTY COMMISSIONERS**  
PAUL J. ADAMS  
HOULTON  
NORMAN L. FOURNIER  
WALLAGRASS  
PAUL J. UNDERWOOD  
PRESQUE ISLE

### AGENDA

AROOSTOOK COUNTY COMMISSIONERS' MEETING - WEDNESDAY, DECEMBER 21, 2016 –  
1:00 P.M. - SHERIFF'S OFFICE BUILDING - CONFERENCE ROOM (SECOND FLOOR) -  
HOULTON

- ART. 1. CALL TO ORDER.
- ART. 2. PUBLIC COMMENT PERIOD.
- ART. 3. APPROVAL OF AGENDA.
- ART. 4. APPROVAL OF MINUTES OF THE NOVEMBER 16, 2016 COUNTY COMMISSIONERS' MEETING.
- ART. 5. OTHER ITEMS FOR APPROVAL AND SIGNATURES:
  - A) ATTENDANCE RECORD.
  - B) BILLS AND WARRANTS.
  - C) MALT LIQUOR LICENSE FOR ST. PETER'S COUNTRY STORE.
  - D) FORFEITURE CONSENT:
    - 1) STATE OF MAINE V. LEDA L. GIGGEY - \$1,400.00.
    - 2) STATE OF MAINE V. NATHAN BREWER – \$2,825.00.
    - 3) STATE OF MAINE V. COLTER CROSS - \$4,227.00.
- ART. 6. APPROVAL OF AMBULANCE SERVICES FOR TOWNSHIPS OF BENEDICTA, SILVER RIDGE, T1R4, T2R4, T3R4, AND T1R5 WITH TOWN OF PATTEN.
- ART. 7. CONSIDERATION OF REMOVAL/TRIMMING OF RED PINE TREES AT THE CARIBOU COURTHOUSE.
- ART. 8. DISCUSSION OF SUBSTANCE ABUSE ASSISTANCE PROJECT GRANT AWARD. (TODD COLLINS, DISTRICT ATTORNEY)

- ART. 9. BIDS:
- A) THREE (3) 2017 FORD INTERCEPTOR ALL-WHEEL DRIVE SUV'S FOR SHERIFF'S OFFICE.
- ART. 10. CONSIDERATION OF CORRECTIONAL SUPPORT SERGEANT POSITION AND JOB DESCRIPTION. (SHERIFF DARRELL CRANDALL)
- ART. 11. APPROVAL OF ONE FULL-TIME DISPATCHER. (SHERIFF DARRELL CRANDALL)
- ART. 12. CONTINUED DISCUSSION ON PART-TIME WAGE ADJUSTMENTS FOR SHERIFF'S OFFICE. (SHERIFF DARRELL CRANDALL)
- ART. 13. COUNTY COMMISSIONERS' REPORT:
- A) MCCA/RISK POOL MEETING.
  - B) MCCA NEW COMMISSIONERS' ORIENTATION/TRAINING.
  - C) OTHER ITEMS OF INTEREST.
- ART. 14. COUNTY ADMINISTRATOR'S REPORT:
- A) MAINE MUNICIPAL EMPLOYEES HEALTH TRUST CLAIMS EXPERIENCE REPORT.
  - B) MCCA/RISK POOL PROXY.
  - C) OTHER ITEMS OF INTEREST.
- ART. 15. OTHER BUSINESS.
- ART. 16. EXECUTIVE SESSION.
- ART. 17. ADJOURNMENT.

NEXT MEETING

COUNTY COMMISSIONERS' ORGANIZATIONAL MEETING – JANUARY 3, 2017 – 1:00 P.M. –HOULTON